LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page of Page(s)

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Ur STATE SECKLIAKY (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent husiness address Date prepared month cading David Parker Albertsons, Inc. 03-07-06 (Mo.) (Day) (Yr.) 250 Parkcenter Bivd, Boise, ID 83706 02 28 2006 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Ideatify employers, under Category of Expenditure * Total Amount for hear'l ten grivi, I innoered be Item 3, at bottom of page.) Expenses Partaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 5,807.51 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 47.25 0.00 5,854,76 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-3 forms to be fited a total amount for all employers abould be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Date idace Amount NA Continued on attached page(x) Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Albertsons, Inc Who should file this form: Any Jobbyist registered under Section 250 Parkcenter Blvd, Boise, ID 83706 67-6617 Idaho Code. No.2 Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa Secretary of State PO Box 83720 Roise, ID 83720-0080 Phone: (208) 334-2852 Pax: (208) 334-2282 No.4

| item 4 | personal prop | | city to any Legisl | | y the lobbyist's employer in the nature of contributions of money or other tangible or intangible or or on behalf of any legislator. | | | | |
|-----------|--------------------------------|--------------------------------------|--------------------|---|--|--|--|---|--|
| | NA Subjet or He the L | nte ct matter mes Bill, obbyist w | Amount Amount | tion, the number of the Senate r legislative activity in which | Code 01 02 03 | LEGISLATIVE SUBJECT IDENTIFICATIO code Subject Code Subject 11 Agriculture, horticulture, farming, and livestock and controlled substated and sports are sports and sports and sports and sports are | | | |
| | | | | | 06 07 08 09 10 11 12 13 14 15 16 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaignx, voting, political parties Equal rights, civil rights, minority affairs Government, fanancing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state | 22 23 24 25 26 27 28 29 30 | Law enforcement, courts, judges, crimes, prisons License, permits License, permits License, permits License, permits License, permits License, permits License, manufacturing, distribution and services Natural resources, forest and forces products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public satistance, workmon's compensation Transportation, highways, streets and roads | |
| COFFECT | | | | s above is a true, complete and in 67-6624 Idaho Code. | 04 | ? . | | | |